



Guerrant Memorial Church.

**GUERRANT MEMORIAL.**

The Guerrant Memorial church is located in Jackson, "Beautiful Breathitt," Kentucky. It is built upon the site of two former churches. The latter was named after General Bennett H. Young, of Louisville, and was destroyed by fire in the fall of 1913. While the new church was under erection soon after the death of Dr. Edward O. Guerrant, who laid the cornerstone himself in the fall of 1915, General Young, with characteristic generosity of spirit, consented and asked that the church be made a memorial to Dr. Guerrant, who was his friend, and whom he had largely aided in entering into the Synod's evangelistic work years ago. Since May of last year, 1916, it has been known that this would become the memorial church to its founder, Dr. E. O. Guerrant, who started his mountain work here in 1884, by the establishment of this church.

This beautiful building was quarried from these hills. It completely covers the lot, which is about thirty-five by seventy feet. The auditorium and balcony will accommodate two hundred and fifty people. There is a splendid basement for Sunday-school purposes, having in addition a room for kitchen, with running water, and the pastor's office-study, leading directly off the Main street. Outside of this entrance is an electric "street-message" sign, which is changed daily.

This building could not have been erected had it not been for the friends, who, by God's blessing, gave and are giving to this cause. The friends of Dr. Guerrant and his work are "legion." The beautiful windows have aroused much comment. There are six memorial windows and eight gift windows—while two small ones are yet unsold. Four of the memorial windows are to Dr. Guerrant, being given by his daughter, Mrs. D. Clay Lilly, of Winston-Salem, N. C.; Dr. Guerrant's old home church at Wilmore, Ky., and an old church of his at Troy, Ky., and the fourth by the local chapter of Daughters of the American Revolution, whose first meeting Dr. Guerrant opened with prayer. "Morgan's Men" of Kentucky are giving the pews, which were chosen to accord with the general style of architecture. They are of dark oak, and make a splendid contrast with the natural light finish of the yellow pine wood work of the in-

terior. The pulpit furniture is to match the pews, and is given by the U. D. C.'s of Kentucky. Colonel Charles Hoge, of Frankfort, is furnishing the office-study. A lady who was a friend of Dr. Guerrant's work has given the Brascolite fixtures, and another splendid lady is raising the money for the aisle and pulpit platform carpet.

It has been truly said that this is the most beautiful little church in the mountains. When the lights are all on at night, with the glory of the beautiful windows showing at their best, and the two front lights making the columns stand out, a passer-by can only think, "What a little gem of a church!" But if it were just a beautiful building it would be useless as a church. With the first new mission at Quicksand, three miles above, having an attendance of ninety-four at Sunday-school, and keeping it up, and with the general service to the whole cause of Home Missions in the mountains, which this promises to be, it is hoped the work that will be done will be the Crown of Glory.

This church was formally opened on May 13th, but it was not dedicated. Plans are now being made for the regular dedication on July 15th, the last day of the great Mountain Sunday-school and Home Mission Conference to be held "in the shadow of Old High Knob." This will be done if the entire indebtedness of about three thousand dollars is raised by then. It is believed that fully half of this can be raised here. To care for the other half and to make this sure, we have at least one thousand friends who are going to send a dollar each for this church, which bears the name of a man who had the true vision of these hills. All communications may be addressed to the pastor, Rev. C. Greshon Gunn, Jackson, Ky.

**CHRISTIAN STEWARDSHIP CONFERENCE.**

Montreat, N. C., July 22-27, 1917.

No subject of more supreme importance to the Church will demand the attention of the people than the relation their possessions sustain to the kingdom of God.

**Bible Hour.**

The fundamental principles, as clearly taught in the word of God, will be taught each morning. The Bible Hour will be conducted by one of the leading men of the Church. He has made this subject a matter of

prayer and study for years, and is prepared to bring to the Church a new and enlarged conception of the relation possessions sustain to the kingdom.

**Conference Hour.**

Following the Bible message each morning, there will be an open conference, at which time free and full discussion will be devoted to the methods and application of stewardship as is now authorized by our Church.

**The Synodical and Presbyterian Chairmen.**

Primarily this conference is designed for the men in whose hands this work has been placed. The general awakening of a sense of stewardship over the Church is due in large measure to the untiring efforts of these men, who have labored without compensation, and much of the time with little co-operation. They deserve the outing this trip will give, and especially the help and renewed inspiration for the ever-growing task which will come from a general exchange of ideas.

**Provide for Your Chairmen.**

Few of these men can afford this stay at Montreat. Each man will represent his Presbytery. By his going he will be better prepared to render efficient service. Each cause of the Church will be furthered by such a conference. Let each Presbytery provide a way for its chairman to attend this conference. It will be money well spent and an honor worthily bestowed.

**Marriages**

**Cole-Argenbright, Silling-Gordon:** With the same ceremony, May 28, 1917. Mr. John T. Cole to Miss Bertha C. Argenbright; and Mr. Robert R. Silling to Miss Anna C. Gordon, all of Staunton, Va., by Rev. W. W. Sprouse.

**Glenn-Chapman:** On May 15, 1917, at 8 P. M., by Rev. John C. Bailey, at the Presbyterian church, Mr. John Perry Glenn and Miss Calla Chapman, both of Liberty, S. C.

**Latta-Pearsall:** In Pearsall Memorial church East Wilmington, N. C., Wednesday, June 6th, 1917, at 5:30 P. M., by Rev. A. D. McClure, D. D., assisted by Rev. H. William Koelling, Mr. Dozier L. Latta, an elder in St. Andrew's Presbyterian church, and Miss Rachel Pearsall, daughter of Mr. Oscar Pearsall, an elder in Pearsall Memorial church.

**Little-Hunt:** At the Second Presbyterian church manse, Memphis, Tenn., December 23, 1916, Mr. George C. Little and Miss Myrtle Hunt, Dr. Sommerville officiating.

**Maxwell-Newton:** On June 6, 1917, at 7:30 A. M., by Rev. John C. Bailey, at the home of the bride's mother, Mrs. Marion Newton, Mr. John H. Maxwell, of Anderson, S. C. and Miss Clara D. Newton, of Pickens, S. C.

**McFarling-Grohsman:** At the residence of the bride's parents, Jackson, Mo., June 6, 1917, Mr. Henry B. McFarling, of Morehouse Mo., and Miss Millicent P. Grohsman of Jackson, Mo.

**Munroe-Evans:** At the home of the bride's parents, Austin, Tex., June 7th, 1917, by Dr. Henry C. Evans, father of the bride, assisted by Dr. E. M. Munroe, of Gurdon, Ark., father of the groom, Rev. E. M. Munroe, Jr., pastor First Presbyterian church, Gainesville Ga., and Miss Mary Maple Evans.

**Noell-Perry:** At the Second Presbyterian church, Memphis, Tenn., May 19, 1917, Mr. Milburn K. Noell and Miss Evelyn Perry; Dr. Sommerville officiating in the absence of Dr. Curry.

**Richbourg-McWhorter:** On May 9, 1917, at 8 P. M., by Rev. John C. Bailey, at the home of the bride's father, Mr. B. W. McWhorter, Mr. William A. Richbourg and Miss Addie McWhorter, both of Liberty, S. C.

**Scates-Kassell:** At the manse, Jackson, Mo., May 17, 1917, by Rev. Lynn F. Ross, Mr. Herbert O. Scates of St. Louis, and Miss Claire Amelia Kassell, of Cape Girardeau.

**Smith-Gibbons:** June 9th, at the bride's home in Dover, N. J., by the Rev. Nathaniel Brooks, pastor of Grace Methodist Episcopal church, Miss Ruth Hall Gibbons and Mr. Duncan Campbell Smith, son of the late Edwin Smith, of Rockville, Md., and grandson of the late Wm. C. Black, of New Orleans.

**Smith-Miller:** At the Westminster Presbyterian Manse, Memphis, Tenn.,

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**LETTERS THAT INSPIRE CONFIDENCE.**

I wish very much that every reader of the Presbyterian of the South could spend sufficient time in my office to read the thousands of letters which I have received from all parts of the country. I have printed several hundreds of them in a booklet, but I wish you could see the originals, for I would like for you to realize the wonderful results which they report in the relief of dyspepsia, indigestion, persistent headache, rheumatism, gall stones, kidney, bladder and liver diseases, uric acid poisoning and other conditions due to impure blood.

Before my own health was restored by Shivar Mineral Water and I purchased this Spring, and before I received all of these letters from sufferers, I didn't take very much stock in advertisements like this. I therefore cannot blame you if you doubt, but, my friend, I am absolutely convinced that the Shivar Spring is the greatest restorative mineral spring ever discovered, not excepting the famous Spas of Europe. I have shipped this water to thousands of sufferers in all parts of the U. S. and they almost invariably report either permanent restoration or beneficial results. That is why I make the guarantee offer contained in the following letter. Sign it now and mail it.

Shivar Spring.  
Box 14 J, Shelton, S. C.  
Gentlemen,

I accept your guarantee offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return promptly.

Name .....  
Address .....  
Shipping Point .....  
(Please write distinctly.)